## **Anne Hutchinson Puritan Protester Signature Lives**

Anne HutchinsonPoets of ProtestAnnals of King's Chapel from the Puritan Age of New England to the Present DayUnited States from the Landing of Columbus to the Signing of the Peace Protocol with SpainThe Puritan CommonwealthJohn Goodwin and the Puritan RevolutionChurchwardens' Accounts of Cratfield, 1640-1660The Last American PuritanThe Modern ReviewThe Modern review, a quarterly magazine (ed. by R.A. Armstrong). Giles Firmin and the Transatlantic Puritan TraditionLeveller Manifestoes of the Puritan RevolutionThe Rhetoric of Conversion in English Puritan Writing from Perkins to MiltonRoger Morrice and the Puritan WhigsPuritan England, 1603-1660. The revolution, 1660-1683Charles I and the Puritan UpheavalThe Puritan Origins of American SexPuritan England 1603-1660; the Revolution 1660-1688Power and the Pulpit in Puritan New EnglandThe Puritan Michael Rodegang Drescher Henry Wilder Foote Julian Hawthorne Peter Oliver John Coffey Lynn A. Botelho Michael G. Hall Richard Acland Armstrong Jonathan Warren Pagán Don M. Wolfe David Parry Mark Goldie John Richard Green Allen French Tracy Fessenden John Richard Green Emory Elliott

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presents the life and accomplishments of one of the first to protest against the teachings of the puritan leaders

michael drescher analyzes national mythologies in american and german literature he focuses on processes of mythological resignification a literary phenomenon carrying significant implications for questions of identity democracy and nationalism in europe and america precise narratological analyses are paired with detailed transnational readings of hawthorne s the scarlet letter gutzkow s wally die zweiflerin brown s clotel and heine s deutschland ein wintermärchen the study marries literature mythology and politics and contributes to the study of american and german literature at large

a major contribution to our understanding of the english revolution ann hughes professor of early modern history keele university john goodwin 1594 1665 was one of the most prolific and controversial writers of the english revolution his career illustrates some of the most important intellectual developments of the seventeenth century educated at queens college cambridge he became vicar of a flagship puritan parish in the city of london during the 1640s he wrote in defence of the civil war the army revolt pride s purge and the regicide only to turn against cromwell in 1657 finally repudiating religious uniformity he became one of england s leading tolerationists this richly contextualised study the first modern intellectual biography of goodwin explores the whole range of writings producedby him and his critics amongst much else it shows that far from being a maverick individualist goodwin enjoyed a wide readership pastored one of london s largest independent congregations and was well connected to various networks hated and admired by anglicans presbyterians and levellers he provides us with a new perspective on contemporaries like richard baxter and john milton it will be of special interest to students of puritanism the englishrevolution and early modern intellectual history john coffey is professor of early modern history at the university of leicester

edition of rare churchwardens accounts offers rich evidence for east anglian life in the civil war the rare set of churchwardens accounts edited here offers a detailed view of life in an east anglian village during the english civil wars their survival is unusual in a time which is considered by many to have experienced a wide spread breakdown of local government and they reveal many aspects of early modern life of particular interest are the costs of war in a village which committed both men and money to parliament s cause the introduction recreates the demographic economic and social structure of early modern cratfield and the volume is completed with a number of appendices including short biographies of those named in the accounts lynn a botelho is in thedepartment of

history at the indiana university of pennsylvania

powerful preacher political negotiator for new england in the halls of parliament president of harvard father of cotton mather increase mather was the epitome of the american puritan he was the most important spokesman of his generation for congregationalism and became the last american puritan of consequence as the seventeenth century ended the story begins in 1639 when mather was born in the massachusetts village of dorchester he left home for harvard college when he was twelve and at twenty two began to stir the city of boston from the pulpit of north church he had written four books by the time he was thirty two certain he was god s chosen instrument and new england god s chosen people he disciplined mind and spirit in service to them both tempted to atheisme and unbelief afflicted early by nightmares and melancholy then by hope and joy he was a pioneer in recognizing the excitement of the new sciences and sought to reconcile them to theology this well wrought biography the first of increase mather in forty years draws on the extensive mather diaries which were transcribed by michael hall

in giles firmin and the transatlantic puritan tradition jonathan warren pagán offers an intellectual biography of giles firmin 1613 14 1697 who lived in both old and new england and lived through many of the transitions of international puritanism in the seventeenth century by contextualizing firmin in his intellectual milieu warren pagán also offers a unique vantage on the transition of puritanism to dissent in late stuart england surveying changing approaches to ecclesiology pastoral theology and the ordo salutis among the godly during the restoration through firmin s writings

leveller manifestoes 1944 is a collection of primary manifestoes issued by the levellers the group which played an active and influential role in the english revolution of 1642 49 this book collects together rare pamphlets and tracts that are seldom available and certainly not in one place for ease of research

this rhetorical study of the persuasive practice of english puritan preachers and writers demonstrates how they appeal to both reason and imagination in order to persuade their hearers and readers towards conversion assurance of salvation and godly living examining works from a diverse range of preacher writers such as william perkins richard sibbes richard baxter and john bunyan this book maps out continuities and contrasts in the theory and practice of

persuasion tracing the emergence of puritan allegory as an alternative imaginative mode of rhetoric it sheds new light on the paradoxical question of how allegories such as john bunyan s the pilgrim s progress came to be among the most significant contributions of puritanism to the english literary canon despite the suspicions of allegory and imagination that were endemic in puritan culture concluding with reflections on how milton deploys similar strategies to persuade his readers towards his idiosyncratic brand of godly faith this book makes an original contribution to current scholarly conversations around the textual culture of puritanism the history of rhetoric and the rhetorical character of theology

mark goldies authoritative and highly readable introduction to the political and religious landscape of britain during the turbulent era of later stuart rule an exceptionally significant monograph and without doubt one of the most important to appear in the field of restoration history in the last twenty years mark goldie has done more than anyone else to illuminate the political and religious assumptions of late seventeenth century englishmen dr grant tapsell university of oxford roger morrice and the puritan whigs explains a movement illuminates the world of its emblematic representative and explores one of the most remarkable documents of the seventeenth century morrice s entring book was supremely well informed passionately committed and relentlessly opinionated chronicling the years 1677 to 1691 nearly a million words in length it is the fullest surviving record of the tumultuous final years of the stuart regime from the popish plot and exclusion crisis to the glorious revolution morrice was a puritan clergyman turned confidential reporter for leading whig politicians a barometer of opinion for whom reliable information was vital for public action just twenty years after pepys s diary the entring book depicts a darker england gripped by a new crisis of popery and arbitrary government mark goldies deeply considered book examines the fortunes of puritanism in the later stuart age it offers a story of disillusion and diminuendo ofstruggles for survival in the face of intolerance and of self understanding among those who hoped to transform england through godly rule yet the book also tells a countervailing story of revitalized and transformed puritanism puritans worked through parliament the royal court and the households of gentry merchants lawyers and clergy setting out to galvanize civil society they mobilized public opinion organized electorates and deployed the arts of journalism influence and persuasion this book has been adapted with a new substantial introduction and updated bibliography from the first volume of the entring book of roger morrice mark goldie is professor of intellectual history at the university of cambridge and a fellow of churchill college

originally published in 1955 and based on research of public records and other contemporary sources this book builds up an excellent picture of england before the civil war through a series of case studies it examines the type of person who emigrated to new england and their motivation for doing so the wealth of evidence from original documents is clearly arranged and provides a refreshing reassessment of the period showing that although religious conviction was a clear motive for emigration the puritan were also seeking security from hardships of other kinds

from witch trials to pickaxe murderers from brothels to convents and from slavery to toni morrison s paradise these essays provide fascinating and provocative insights into our sexual and religious conventions and beliefs

for years scholars have attempted to understand the powerful hold that the sermon had upon the imagination of new england puritans in this book emory elliott puts forth a complex and striking thesis that puritan religious literature provided the myths and metaphors that helped the people to express their deepest doubts and fears feelings created by their particular cultural situation and aroused by the crucial social events of seventeenth century america in his early chapters the author defines the psychological needs of the second and third generation puritans arguing that these needs arose from the generational conflict between the founders and their children and from the methods of child rearing and religious education employed in puritan new england in the later chapters he reveals how the ministers responded to the crisis in their society by reshaping theology and constructing in their sermons a religious language that helped to fulfill the most urgent psychological needs of the people originally published in 1975 the princeton legacy library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of princeton university press these editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions the goal of the princeton legacy library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by princeton university press since its founding in 1905

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